



Mornington Peninsula Avicultural Society Inc

Registered Number A0007765X
Patron John C Wells

Subscription Rates 2018/2019

New Membership

| | | | | | | | | | | | |
|---|---|------------------|---------------------------------|--------|---------------------------------|------------|---------------------------------------|--------|--------|--------------|-------------|
| <p>To Membership Registrar MPAS Inc PO Box 4210 Frankston Heights Vic 3199</p> | <table> <tr> <td>Individual Adult</td> <td>\$40.00 (1 name badge included)</td> </tr> <tr> <td>Family</td> <td>\$40.00 (1 name badge included)</td> </tr> <tr> <td>Electronic</td> <td>\$30.00 (only email copy of Magazine)</td> </tr> <tr> <td>Junior</td> <td>\$5.00</td> </tr> <tr> <td>Extra Badges</td> <td>\$9.00 each</td> </tr> </table> | Individual Adult | \$40.00 (1 name badge included) | Family | \$40.00 (1 name badge included) | Electronic | \$30.00 (only email copy of Magazine) | Junior | \$5.00 | Extra Badges | \$9.00 each |
| Individual Adult | \$40.00 (1 name badge included) | | | | | | | | | | |
| Family | \$40.00 (1 name badge included) | | | | | | | | | | |
| Electronic | \$30.00 (only email copy of Magazine) | | | | | | | | | | |
| Junior | \$5.00 | | | | | | | | | | |
| Extra Badges | \$9.00 each | | | | | | | | | | |

APPLICATION FOR NEW MEMBERSHIP

MPAS Inc.

I/We apply for new membership 2018 - 2019

Name/s

Address.....

Phone number.....

Email.....

Membership Type.....

Is a name badge required? (1 included) Yes/no. If yes, please list names below

.....

Please find attached the subscription for \$.....** & \$.....for badges

** If joining between January and April, you can elect to pay \$60 which will provide membership until 30th June and for the following year as well. A saving of \$20.

** If joining in May or June, your membership is current for the following year as well

I/we agree to abide by the constitution and rules of the Mornington Peninsula Avicultural Society Inc.

.....Signed

Renewal date is the 30th June 2019

Please provide a self-addressed stamped envelope if you would like a receipt.

OTHER CONTACTS

David Over (President) 0402 634 108

David White (Secretary) 0428 777 556